

Proof of Publication

THE TRANSCRIPT
Colorado Springs, Colorado

STATE OF COLORADO, } ss.
COUNTY OF EL PASO }

I, Amy Sweet, Publisher and Executive Editor, or the undersigned Authorized Agent of the Publisher and Executive Editor, do solemnly swear that I am the Publisher and Executive Editor, or Authorized Agent of the Publisher and Executive Editor of The Transcript; that the same is a tri-weekly newspaper and published in the County of El Paso, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of El Paso for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a tri-weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said tri-weekly newspapers for the period of 1 consecutive insertion(s), and/or once each week and on the same days of each week; and that the first publication of said notice was in the issue of said newspaper dated:

04, MARCH, A.D. 2022.

And that the last publication of said notice was in the issue of said newspaper dated:

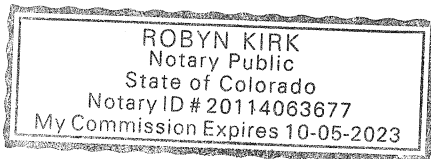
04, MARCH, A.D. 2022.

In witness whereof, I have hereunto set my hand this 4th day of March, A.D. 2022.

Publisher and Executive Editor / Authorized Agent

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 4th day of March, A.D. 2022.

Notary Public



NOTICE OF CANCELLATION
AND CERTIFIED
STATEMENT OF RESULTS
1-5-208(1.5), C.R.S.
GOLD HILL MESA
METROPOLITAN DISTRICT NO.1
GOLD HILL MESA
METROPOLITAN DISTRICT NO.2
EL PASO COUNTY, COLORADO
WHEREAS, the Designated
Election Official of the District
has been duly authorized by the
Board of Directors to cancel and

declare candidates elected at the close of business on the sixth-third day before the election, Tuesday, March 1, 2022, AND WHEREAS, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates. Now THEREFORE, pursuant to 1-5-208(1.5), C.R.S. the Designated Election Official HEREBY cancels the regular election to be conducted on 3rd day of May 2022.

NOTICE IS HEREBY GIVEN,
THE ELECTION IS CANCELED
BY FORMAL RESOLUTION AND
THE FOLLOWING CANDIDATES
ARE DECLARED ELECTED FOR
THE FOLLOWING TERMS OF
OFFICE:

- Barry J. Brinton
1853 Queens Canyon Ct.
Colorado Springs, CO 80921
3 year term
- Justin Burns
1164 Lady Campbell Dr.
Colorado Springs, CO 80905
3 year term
- Thomas Barnish
155 Mayflower St.
Colorado Springs, CO 80905
3 year term

(Signature on file
(Signature of the Designated
Election Official)

Peter M. Susemihl
(DEO's Printed Name)
Date: March 2, 2022

Contact Person for the District:
Peter M. Susemihl

Telephone Number of the District:
(719) 579-6500
Address of the District:
660 Southpointe, Suite 210
Colorado Springs, CO 80906

District Facsimile Number:
719-579-9339

District Email:
psusemihl@smmclaw.com
(Signature of member of the
board of the directors of district)

Date: March 2, 2022
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